MS 201 (Grammar)

Title: Ḥirzu 'l-'amānī wa-wajhu 't-tahānī
(= al-qaṣīdatu 'sh-shāṭibīya)

Author: Abu 'l-Qāsim b. Abi 'l-Qāsim Khalaf b.
Aḥmad ar-Ru'ainī (ash-Shāṭibī) (d.590/1194)

Date: Not stated; probably early 18th century

Brockelmann G.I.520 $_{12}$: S.I.725 $_{12}$.

The complete manẓūma in 1173 verses, explaining the grammar of the Qur'ān.

Folios 70, 9 x 5½ in; in single columns of 9 lines to page, no border. Written on thin, vertically-laid paper in large scholar's Naskh, completely vocalized, with all orthographic signs. Section titles in red; a few marginal annotations. No 'Unwān or Colophon. Worm-eaten throughout, affecting text in places. Bound in thin red leather-covered boards, with tooled medallis, spine badly cracked, no flap. Several seals of former owners, dated from 1192 A.H. in flyleaf.

Begins: ونحمده بسم الله الرحمن الرحيم وبه نستعين

Ends: بغير تناه ذرنبا وقرنفلا

MS 202 (Tafsīr)

Title: Madāriku 't-tanzīl wa-ḥaqā'iqu 't-ta'wīl

Author: Ḥāfiẓaddīn Abu 'l-Barakāt 'Abdallāh b. Aḥmad b. Maḥmūd an-Nasafī (d.710/1310)

Copyist: Pīr Muḥammad Miyānjyū

Date: 977/1569

Brockelmann G.II.252 IX : S.II.267 X.

Volume III of the work. Excellently preserved.

Folios 301, 10 x 6 in; in single columns of 25 lines to page, within a border of gold, black, red and blue lines, 7 x 3½ in. Written on thin, waxed, matt paper in small, calligraphic Persian Naskh, sparsely vocalized, with few orthographic signs. Lemmas in red; no annotations. Section headings in margins in red. Beautifully ornamented design at top of folio 1a in blue, gold, yellow and red. Simple 'Unwān in flyleaf in a later hand. Bound in stout red leather-covered boards, no flap.

Begins: الحمد لله المنزه بذاته عن اشارة الاوهام المقدس بصفاته

Ends: وطبع الله علي قلوبهم فهم لا يعلمون

MS 203 (Biography)

AN UNIDENTIFIED BIOGRAPHY OF MUḤAMMAD OF THE LATE 17th OR EARLY 18th CENTURY

Incomplete at both ends and probably a large fragment of the work. It begins only with the attack on Banū an-Naḍīr. Authorities quoted include al-Bukhārī, Ibn Kathīr, Ibn Isḥaq, Sharḥ Muslim li'n-Nawawī, Ta'rīkhu 'l-madīnati 'l-kabīr (by as-Sayyid as-Samhūdī), al-Ḥāfiẓ ad-Dimyāṭī, Ibn 'Abdalbarr, etc. There are many marginal glosses.

Folios 260, 8¼ x 6 in; in single columns of 21 lines to page, no border. Written on chalk-surfaced, vertically-laid paper (horizontal layer to every 24 mm.) in large, inelegant Egyptian Naskh, unvocalized, no orthographic signs. First words of paragraphs in red throughout; a few marginal annotations in addition to the glosses. Rubrics in large black characters. No 'Unwān or Colophon. Quires loose within brown leather-covered boards, with tooled designs on covers, spine missing, no flap.

Begins only at: بني النضير وهم قوم من اليهود

Ends only at: ولا تقعدن مع الرجال في خلا اى لا

<u>MS 204</u> (Religion)

Title: Mawāridu 'l-kalim wa-silku durari 'l-ḥikam

Author: Faiḍallāh Abu 'l-Faiḍ b. al-Mubārak al-Hindī Faiḍī (d.1004/1594)

Date: 988/1580

Brockelmann G.II.$550_{2.2}$: S.II.610_{2}.

Written in 985/1577, a collection of brief studies of various aspects of Islam, set down during the author's lifetime and read to the author by one of his pupils, who annotated it. First 7 leaves out of order, 3 folios of another work (in Persian) by Faiḍī having been inserted.

Folios 31, 8½ x 5 in; in single columns of average 12 lines to page, no border. Written on coarse matt paper in good Persian Na<u>skh</u>, sparsely vocalized, with some orthographic signs. <u>Kalim</u> in red throughout; titles of sections in margins in red. Marginal annotations in small Persian Na<u>skh</u>. Wormholes throughout, with very slight damage to text here & there. No 'Unwān. Bound in marbled boards, red leather on spine and corners of covers, no flap.

Begins: وهدوا ---- رسمه وهوكاللؤلؤ المكلل المرصع

Ends: حسم الكلام معدلا حصل المرام مكملا ما حرروه ساديا در

MS 205 (Ḥadīth, Astrology, Poetry, Law, Grammar)

SEVEN WORKS IN THE ONE VOLUME

1. Folios 1-5 Title: 'Arba'ūn

Author: al-Ḥāfiẓ 'Abdal'aẓīm al-Mundhirī (d.656/1258)

Date: Not stated; probably 18th century

Brockelmann G.I.453 $_2$: S.I.627 $_2$.

The complete 40 Traditions. Titles overlined in red; in good scholar's Naskh, vocalized and with orthographic signs: 14 lines to page, no border. No 'Unwān.

Begins: قال الشيخ الامام العالم العلامة الحافظ عبد العظيم

Ends: ومن جلس ساعة فى مذاكرة العلم فهو رفيق فى الجنة

2. Folios 5a-24 A WORK ON THE ABROGATING & ABROGATED VERSES OF THE QUR'ĀN

Author: Abū 'Ubaidallāh b. 'Alī al-'Āmirī al-Isfarānī (sic)

Date: 1199/1785

Quranic quotations overlined in red. Gives the opinions of the Mufassirūn. The work is followed in folio 23a by an

excerpt from the Tafsir of al-'Alawī. In neat, small Naskh, unvocalized, with many orthographic signs; 20 lines to page, no border. No 'Unwān.

Begins: قال القاضى الامام ابو عبيد الله بن على العامرى الاسفرانى

Ends: ------والله اعلم بالصواب

3. Folios 24a-34a MISCELLANEOUS PERSIAN POETRY DEALING WITH ASTROLOGICAL MATTERS, ARRANGED IN STANZAS. 18th Century.

4. Folios 35-38a A POEM (LĀMIYA) OF 68 LINES, followed by miscellaneous notes on astrology. 18th century.

5. Folios 43-58a Title: Masā'il fī sharḥ qismati 'l-mawārīth (sic)

Author: Not stated.

Copyist: 'Abdarraḥmān b. Muḥammad

Date: 1215/1800

Commentary on the 'iḍāfa of an unidentified work on points of law, chiefly domestic. Lemmas overlined in red; in small, neat Naskh, partly vocalized, with many orthographic signs:

average 17 lines to page, no border. Arranged in fuṣūl, with some marginal annotations.

Begins: (كتاب الفرائض) اى مسائل قسمة المواريث جمع فريضة

Ends: ما عمل فى مسئلة الثانى وهكذا

6. Folios 59a-80a Title: Sharḥu (qaṣīdati) 'l-burda
Author: Jalāladdīn Muḥammad b. Aḥmad b. al-Maḥallī ash-Shāfi'ī (d.864/1459)
Copyist: Muḥammad Ṣādiq b. Faqīh Muḥammad b. Aḥmad
Date: 1205/1790
Brockelmann G.II.138
20.4

Complete. Lemmas overlined in red; in inelegant Naskh, partly vocalized, with many orthographic signs. 15 lines to page, no border. Some marginal annotations.

Begins: نقال آمن تذكر جيران بذى سلم بكسر الجيم

Ends: فصوفى لوقة والله اعلم بالصواب

7. Folios 85a-102 A WORK ON GRAMMAR IN FOUR ABWĀB resembling the style of al-Ājurrūmīya
Author: Jamāladdīn b. Hishām
Date: mid-18th century.

In good scholar's Naskh, largely vocalized, with many orthographic signs; section headings in red. 9 lines to page, no border; interlinear and marginal annotations (in commentary form).

Begins: قال الشيخ الامام العالم العامل جمال الدين بن هشام

Ends: وفى هذا القدر كفاية لمن تامله

MS 206 (Rhetoric)

Title: Ḥawāshī 'ala 'sh-sharḥi 'l-mashhūr li-talkhīṣi 'l-miftāḥ

Author: Muḥammad Amīn al-Ḥusainī an-Nūr Bakhshī b. Muḥammad Ma'ṣūm ar-Radūdī

Date: 1075/1664

Supercommentary to "Talkhīṣ al-Miftāḥ" by al-Qazwīnī (d.739/1338). Complete and excellent copy.

Folios 162, 7½ x 5 in; in single columns of 17 lines to page, no border. Written on waxed, horizontally-laid paper in excellent, decorative Nasta'līq, unvocalized, with no orthographic signs. Quotations introduced by qauluhu in red; no rubrics. Marginal annotations and glosses. No 'Unwān.

Water-stained along top edges. Bound in stout red leather-covered boards, no flap.

Begins: هذه حواشي على الشرح المشهور لتلخيص المفتاح
كنت قد قيدتها

Ends: ومثل الرقطاء الرقطه سواد يشوبه نقط بياض يقال دجاجة
رقطاء وقع الفراق

MS 207 (Grammar)

AN UNIDENTIFIED COMMENTARY ON A WORK ON GRAMMAR

This old MS (undated), apparently complete, lacks title (but see "Begins"), author's name. There are many annotations, but no glosses. It covers the full range of grammar and is set out in 524 sections. It is almost certainly a 15th century autograph or early copy of an autograph.

Folios 263, 10 x 6¾ in; in single columns of 27 lines to page, no border. Written on waxed, stained matt paper in inelegant Naskh, unvocalized, with few orthographic signs. Section numbers in margins; no rubrics. Annotations in original hand. Margins repaired in many places, affecting text at times. Bound in wicker-boards, overlaid with blue cloth, spine and edges of covers further overlaid with pale, bluish-green cloth, no flap.

Begins: فهذه رسالة مظبوطة فى ابحاث تعريف الكلمة

Ends: فان لها تعلق بما قبلها لكن ليست هذه الشاية

MS 208 (Theology)

Title: Sharḥ tajrīdi 'l-'aqā'id

Author: 'Alā'addīn al-Qushjī (d.879/1474)

Copyist: Ramaḍān b. 'Alī Khān

Date: 909/1503

Brockelmann G.I.671 : S.I.926 c.

This is a commentary on Naṣīraddīn aṭ-Ṭūsī's (Brockelmann S.I.925) manual of Shī'ite theology "Tajrīd al-'aqā'id". Brockelmann gives the title as "ash-sharḥ al-jadīd". The first maqṣad is not given. Marginal glosses refer to "Sharḥ Ṭawāli'" and other works.

Folios 243, 9½ x 5¼ in; in single columns of 20 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to average 6½ cm.) in good Persian Ta'līq, unvocalized, with few orthographic signs. Lemmas overlined in black; marginal annotations and glosses. No 'Unwān. Lacuna after folio 27a. Bound in dark brown leather-covered boards (front

board now missing), no flap.

Begins only at: في الجواهر الاعراض وفيه فصول الاول

Ends: والصلوه والسلام على محمد واله اجمعين

MS 209 (Law)

Title: ar-Rauḍatu 'l-bahīya

Author: Zeinaddīn b. 'Alī ash-Shāmī al-'Āmilī (d.966/1559)

Date: 857/1453

Brockelmann G.II.131 : S.II.131
1.1a 1.1a

Commentary on the Shī'ite law-book "al-Luma' ad-Dimashqīya" by Muḥammad b. Makkī al-'Āmilī (d.782/1380) - Brockelmann loc.cit.

Folios 478, 12¼ x 6½ in; in single columns of 21 lines to page, within a border of gold, blue & black lines, 7¾ x 3½ in. Written on stout, vertically-laid paper in calligraphic Persian Naskh, unvocalized, with a few orthographic signs. Lemmas overlined in red; some marginal annotations. Kutub written separately, with decorated qubba to each before "Bismillāh".

Simple 'Unwān on flyleaf; waterstained along margins and a few margin repairs. Excellently preserved. Bound in stout red leather-covered boards, no flap.

Begins: فهذه تعليقة لطيفة وفوائد حفيفة اضفتها الى المختصر

Ends: من خلل فى ايراد انه هو الغفور الرحيم

MS 210 (Prosody)

Title: al-Wāfī bi-ḥalli 'l-Kāfī

Author: 'Abdarraḥmān b. 'Īsā b. Murshid al-'Umarī al-Ḥanafī (d.1037/1627)

Date: 1004/1595

Brockelmann (G.I.356 6b : G.II.34 15.1 : 499 3)
S.II.513 3.9 .

His commentary on "al-Kāfī fī 'ilmai 'al-'arūḍ wa'l qawāfī" by Aḥmad b. 'Abbād ... Shihābaddīn Abu 'l-'Abbās al-Khauwaṣ (d.858/1454). Stated in the Colophon to be the author's autograph. Contains some marginal glosses by ad-Damāmīnī.

Folios 51, 10 x 6¼ in; in single columns of 17 lines to page,

no border. Written on waxed, chalk-surfaced, horizontally-laid paper in small Nasta'līq, unvocalized, no orthographic signs. Lemmas overlined in red; illustrations in red and black. A few marginal annotations in addition to the glosses. No 'Unwān. Bound in cardboard, cloth on spine, no flap.

Begins: فيقول الراجى لطف ربه الوفى عبد الرحمن

Ends: على نعمته التمام ومنه التوفيق فى المبدء والختام

MS 211 (Qur'ān)

AL-QUR'ĀNU 'L-KARĪM

The Mushaf, copied by Yāsīn b. Ḥājjī Bukhīt b. Yāsīn
in 1240/1824

Folios 255, 12½ x 7 in; in single columns of 16 lines to page, within a border of ochre and brown, 9½ x 4½ in; same coloured border between lines. Written on thick, horizontally-laid paper in large Egyptian Naskh, fully vocalized and with all the orthographic signs. Sūrah headings and marginal section-headings in red; verses divided by red Ṭā's & Hā's. Floral patterns in folio 1a in many colours. Sūrat al-Fātiḥa written in black without decoration, but drawings for decorations written

in. Pages sticking through damp and a few repairs along edges. Bound in cream boards, spine and rear board missing, no flap. The copy is complete.

MS 212 (Encyclopedia)

Title: Miftāḥu 'sh-shifā'
Author: Shamsaddīn b. Muḥammad al-Ḥusainī
Date: Not stated; probably 18th century

A compendium of traditions on many topics, medical, moral, literary, etc.

Folios 201, 8 x 5½ in; in single columns of 16 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to average 20 cm.) in good Egyptian Naskh, unvocalized, with some orthographic signs. Paragraphs separated by red circles; first words of traditions overlined in red. Rubrics in red; subject titles in margins between red lines. Extensive marginal annotations. Simple 'Unwān (title only) on fly-leaf. Waterstained throughout; many margin repairs with loss of text, especially in early folios. Text lost through repairs and replacements in similar hand. Bound in red leather-covered boards, no flap.

Begins only at: وخلق لهم من الطعام والشراب ما ---من الطبيب

Ends only at: كان يحب اهل البيت عليهم السلام وانا افتخر بابوته

MS 213 (Eloquence)

Title: Ḥāshi'a mīr khuṭbī

Author: Not stated

Date: Not stated; probably 16th century

A Commentary on the "Khuṭbī" (so-called) by Mīr on Arabian oratory. The title is unreliable and may have been added later.

Folios 85, 9¾ x 5¾ in; in single columns of 19 lines to page, no border. Written on poor quality matt paper in clear regular Nasta'līq, unvocalized, with a few orthographic signs. Lemmas and first words of quotations from traditions overlined in red; many marginal annotations. Simple title on flyleaf in Ruq'a. Most folios repaired along margins, with loss of text of annotations. Very badly worm-eaten throughout, with further loss of text. Margins now crumbling. Bound in brown leather-covered boards, tooled medallia in gold on covers, no flap.

Begins: قوله ورتبته على مقدمة وثلاث مقالات وخاتمة

Ends: والله الموفق للصواب واليه المرجع والماب

MS 214 (Prayer)

Title: Munyatu 'l-muṣallā wa-ghunyatu 'l-mubtedi'

Author: 'Abdalwāḥid b. Shaikh Qāsim b. Shaikh Aḥmad al-Baṣrī

Date: 1272/1856

Traditions about prayer in all its aspects, and regulations for ceremonial cleanliness, chiefly excerpted from older works. Arranged in kutub.

Folios 55, 9 x 6¼ in; in single columns of 19 lines to page, within a border of red and black lines, 7¾ x 5 in. Written on thick, vertically-laid paper (horizontal layer to every 32 cm.) in large clear Naskh, partly vocalized, with some orthographic signs. Titles of kutub in red; quotations introduced in red. A few marginal annotations. Ornamental qubba at top of folio 1a. Simple 'Unwān in red under qubba. Bound in stout brown leather-covered boards, covers breaking apart at centre of spine, no flap.

Begins: اعلموا وفقكم الله تعالى وايانا ان انواع العلوم كثيرة

Ends: اذا تلاها اوقرا فعينا بالتشديد لا تفسد صلاته

<u>MS 215</u> (Geomancy)

AN UNIDENTIFIED WORK ON THE MAGICAL ARTS,
ESPECIALLY ON GEOMANCY

This MS, written in the late 18th or early 19th century, covers the usual range of topics on geomancy and associated arts. There is no indication of authorities and the whole appears to be a well-devised manual on <u>'ilm ar-raml</u>.

Folios 123, 6¼ x 4½ in; in single columns of 13 lines to page, within a border of one black line, 5¼ x 3¼ in. Written on thick, horizontally-laid paper in clear Egyptian Na<u>skh</u>, unvocalized, without orthographic signs. No rubrics, headings, annotations. No 'Unwān or Colophon. Script much faded in places; worm-holes at beginning and end. Note of previous ownership dated 1904 A.D. inside front cover. Bound in blackish-brown leather-covered boards, no flap.

Begins (faded): نكتب كتاب جليل

Ends with geomantic tables.

MS 216 (Law)

Title: Ḍau'u 's-sirāj

Author: Maḥmud b. Abī Bakr al-Kalābādhī al-Bukhārī (d.700/1300)

Date: Not stated; before 989/1581

Brockelmann G.I.$470_{26.2}$: S.I.$650_{26.2}$.

The Commentary on "Kitābu 'l-Farā'iḍi 's-Sirājīya" (on hereditary rights) by Sirājaddīn as-Sajāwandī (11th century A.D.).

Folios 151, 6¼ x 5¼ in; in single columns of 21 lines to page, no border. Written on thick matt paper in clear, inelegant Naskh, unvocalized, with many orthographic signs. Lemmas over-lined in red; section headings in red. Many marginal annotat-ions in different hands. Margins repaired in many places. No 'Unwān. Title in late hand in folio 1 gives the form "Sirājīya sharḥ sirāj farā'iḍ". Bound in poor quality boards, brown leather on spine broken at top, no flap. Date of previous ownership in later hand in folio 1, 989/1581.

Begins: قال العبد الراجي غفران ربه يوم الجزا

Ends: ما وصفت لك جميع مسايل المجوس والله تعالى اعلم

MS 217 (Chronology)

Title: Bayān 'ayyāmi 'n-naḥs wa's-sā'a
Author: Not stated
Date: 1247/1832

A tiny work on auspicious and inauspicious days, based on chronological reckoning.

Folios 10, $4\frac{1}{2}$ x $3\frac{1}{4}$ in; in single columns of average 10 lines to page, within a border of red lines, $3\frac{1}{2}$ x $2\frac{1}{4}$ in. Written on chalk-surfaced, vertically-laid paper (horizontal layer to every 28 cm.) in clear, inelegant Ruq'a, unvocalized, without orthographic signs. Rubrics, sub-headings in red; no annotations. Simple 'Unwān in folio 1. Bound in yellow paper, no flap.

Begins: اول ذلك انهار السبت كل ساعاته

Ends: ويكون صادق ومن مرض يخشي عليه

MS 218 (Law)

Title: Not stated
Author: (Collector) Hamza b. Ḥamd al-Bujārī (also the last copyist)
Date: 1221/1806

Excerpts from various works on jurisprudence, the compend-

ium is chiefly based on an-Nawawī, ar-Ramlī's Commentary ("Sharḥ al-'Īḍāḥ), Ibn Ḥajar's "Ḥāshiya".

Folios 162, 8¾ x 6½ in; in single columns of average 27 lines to page, no border. Written on stout, waxed, vertically-laid paper (horizontal layer to every 28 cm.) in several Naskhī hands, unvocalized, with many orthographic signs. Titles of sections in red; lemmas overlined in red. Many glosses and annotations in margins. First folio missing. No 'Unwān. Bound in brown leather-covered boards, overlaid with pale brown paper, no flap.

Begins (Muqaddima): مسئلة هل يجوز الافتى -- من الكتب المعتمدة

Begins (Sharḥ) only at: اما المبادى وبحث الزركشي انه يجوز

Ends: وحطل سحاب تسليما كثير دايما الي يوم الدين

MS 219 (Grammar)

Title: al-Kāfiya

Author: Jamāladdīn Abū 'Uthmān b. 'Umar b. Abī Bakr b. al-Ḥājib (d.646/1249)

Date: Not stated; probably 17th century

Brockelmann G.I.367 7(8) : S.I.531 8

The well-known work on Arabic grammar, defective at the end. An excellent copy.

Folios 71, $6\frac{3}{4}$ x $4\frac{1}{4}$ in; in single columns of 7 lines to page, within a border of gold and black lines, $4\frac{1}{2}$ x $3\frac{1}{2}$ in. Written on heavily waxed, horizontally-laid paper in excellent, calligraphic Naskh, vocalized, with all orthographic signs. Subject titles in red; marginal annotations in Nasta'līq here and there. Gold wavelet decorations between lines in folios 1a & 2; beautifully decorated qubba in folio 1a in blue, gold, yellow, red, mauve, green. Simple 'Unwān in folio 1. Last folio seems to be the penultimate one. Bound in limp red Morocco leather, no flap.

Begins: الكلمة لفظ وضع لمعنى مفرد وهى اسم وفعل وحرف

Ends only at: فان لم يكن كالمتصل ومن ثم قيل دل ترين

MS 220 (Grammar)

Title: Baḥthu 'l-maṭālib wa-ḥaththu 'ṭ-ṭālib
Author: Jabrā'īl b. Farḥāt
Date: Not stated; probably 19th century

Brockelmann S.II.389
53a.2

Cf.MS 11 (Fasc.I). This MS contains the whole of

Farhāt's well-known Grammar, arranged in kutub, 'aqsām, buḥūth and maṭālib. There is appended 'Abdalqāhir al-Jurjānī's Kitābu 'l-'awāmili 'l-mi'a (Brockelmann G.I.341₄: S.I.503₅). There is a complete Fihrist in folios 3-9.

Folios 157, 8¼ x 5¾ in; in single columns of 17 lines to page, no border. Written on thick, chalk-surfaced, vertically-laid paper (horizontal layer to every 27 cm.) in clear, inelegant Naskh, grammatical forms, etc., vocalized with the orthographic signs. Section headings in large black characters, rubrics in red; no annotations. No 'Unwān. Bound in stout black leather-covered boards, no flap.

Begins: فيقول العبد المفتقر الى ربه --- جبريل ابن فرحات

Ends: اللهم طريق الهدى لنكون من المهتدين برحمتك يا ارحم الراحمين

MS 221 (Astrology)

AN ASTROLOGICAL ALMANACK FOR THE YEAR 1192/1777

Beautifully executed in gold, green, blue, red, black and orange on both sides of 14 folios. Tables exquisitely produced within frames of gold, green and black, with meticulous attention to detail of production. Turkish and Arabic. Probably of Turkish origin, 18th century.

Folios 14, 8 x 6 in; arranged in tables within panels of gold, black and green, 7¼ x 4½ in. Written on waxed, vertically-laid paper (horizontal layer to every 25 cm.) in clear, bold Naskh. Bound in limp brown leather-covered boards of modern origin, no flap.

MS 222 (Qaṣīda & Commentary)

Title: (Commentary on) al-qaṣīdatu 'l-jazarīya
Author: Abū Bakr Aḥmad b. Muḥammad al-Jazarī
Copyist: Ibrāhīm al-Kurdī
Date: 1777 A.D.

The work also has the title "al-Muqaddimatu 'l-manẓūma fī tajwīdi 'l-qur'ān" - cf. the title of Brockelmann G.II.259$_8$; S.II.275$_8$. The "Qaṣīda (manẓūma) al-Jazarīya" (Brockelmann loc.cit.) is prefixed to the Commentary.

Folios 46, 7¾ x 5¼ in; in single columns of (Qaṣīda) 15, (Commentary) 19 lines to page, no border. Written on waxed, chalky, vertically-laid paper (horizontal layer to average 29 cm.) in good bold Naskh, Qaṣīda only vocalized and with all orthographic signs. Lemmas in red; some marginal annotations. No 'Unwān. Water-stained and with many ant-holes. Kurrāsas loose within badly ant-eaten brown, leather-covered boards

(tooled medallia on cover), first cover missing, spine damaged, with flap.

Begins (Qaṣīda): يقول راجى عفو رب سامع محمد ابن الجزرى

Begins (Sharḥ): فان المقدمة المنظومة في تجويد القران

Ends (Qaṣīda): على النبى المصطفى واله وصحبه وتابعي منواله

Ends (Sharḥ): وتابعى منواله قال شارح هذه المقدمة غفرالله له امين

MS 223 (Panegyrics)

A COMPENDIUM OF EXTRACTS FROM WORKS IN PRAISE OF MUḤAMMAD

The extracts, prose and poetry, include prayers, a Qaṣīda 'munfarija', the Burdah, a prayer by Shaikh Muḥammad al-Bakrī aṣ-Ṣiddīqī (Brockelmann S.II.533), and a prose piece by al-Jalāl as-Suyūṭī. The MS is not dated, but is earlier than a date of former ownership 1193/1777.

Folios 46, $7\frac{3}{4}$ x $5\frac{1}{2}$ in; in single columns of average 15 lines to page, no border. Written on thick, vertically-laid paper (horizontal layer to every 29 cm.) in clear, inelegant Naskh, vocalized in parts, with some orthographic signs. Rubrics in

black; a few marginal annotations. No 'Unwān. Worm-holes throughout and some water-stains; margins in last 5 folios renewed. Kurrāsas loose, no covers.

MS begins: يا سماء ما طاولتها سماء

Ends: وسلم تسليما كثيرا طيبا مباركا

MS 224 (Prayer)

Title: ad-Dalā'ilu 'l-khairāt wa-shawāriq fī dhikri 'ṣ-ṣalāt 'ala 'n-nabī al-mukhtār

Author: at-Taqī Abū 'Abdallāh b. Sulaimān al-Jazūlī (d.870/1465)

Date: 1064/1653

Brockelmann G.II.327 4.1 : S.II.359 4.1 .

Folios 86, 7¾ x 5½ in; in single columns of 11 lines to page, within a border of one blue and two red lines, 5¾ x 3½ in. Outer border of one blue line, 7 x 5 in. Written on waxed, matt paper in calligraphic Naskh, fully vocalized and with all orthographic signs. Rubrics in red above an uneven-edged rectangle of green; no annotations. No 'Unwān. In excellent condition. Bound in reddish-brown leather-covered boards, new brown leather added over spine, no flap.

Begins: قال الشيخ التقي ابو عبد الله -- ابن سليمان الجزولي

Ends: والسلمات الاحياء منهم والاموات بحق دلائل الخيرات

MS 225 (Topography)

Title: al-Jauharatu 'th-thamīna fī maḥāsini 'l-madīna

Author: Muḥammad Kibrīt b. 'Abdallāh al-Ḥusainī al-Mūsawī al-Madanī (d.1070/1659)

Copyist: Sālim al-Azharī ash-Shāfi'ī al-Aḥmadī

Date: 1103/1691

Brockelmann G.II.516 12.2.1 : S.II.538 12.2.1

The first word of the title differs from that given by Brockelmann (viz. al-Jawāhir). In the Colophon the book is called "ad-Durratu 'th-Thamīna", etc.

Folios 103, 8 x 5¾ in single columns of 23 lines to page, within a border of two red lines, 6 x 4 in. Written on waxed, vertically-laid paper (horizontal layer to average 29 cm.) in small, excellent Naskh, partially vocalized, with some orthographic signs. Diagrams and rubrics and names of sources quoted in red. A few marginal glosses. Full 'Unwān in folio 1 within a triangle of double red lines. Excellently preserved

throughout. Folios loose within red leather-covered boards, marbled paper on covers, with flap partly broken away.

Begins (after long Ascription): فلما كانت المدينة الشريفة مسقط راسي

Ends: وسلام على عباده الذين اصطفى وحسبنا الله وكفي

MS 226 (Matrimony)

Title: Rujū'u 'sh-shaikh 'ilā ṣibāh fī 'l-qūwa 'ala 'l-bāh

Author: Shihābaddīn Abu 'l-'Abbās Aḥmad b. Yūsuf at-Tīfāshī (d.651/1253)

Copyist: Ḥasan 'Alī al-Jarbī

Date: Not stated; 19th century

Brockelmann G.I.652 4.4 : II.601 103 : S.I.904 5.4 : S.II.671 103

Volume I of the work, with all 30 'abwāb, full Fihrist in folios 2-4.

Folios 60, 9 x 6½ in; in single columns of 23 lines to page, no border. Written on thick, waxed, chalk-surfaced, vertically-laid paper (horizontal layer to every 32 cm.) in clear, inelegant Naskh, unvocalized, no orthographic signs. Rubrics

and title words in orange or magenta; no annotations. Simple 'Unwān in folio 1. Bound in brown leather-covered boards, overlaid with purple cloth, with flap.

Begins: الحمد لله الذى خلق الاشياء بقدرته -- ودبرها بحكمته

Ends: وفي بعض ما ذكرناه يصنع في هذا المعني

MS 227 (Maqāmāt)

Title: Maqāmāt Badī'i 'z-Zamān

Author: Badī' az-Zamān Aḥmad b. al-Ḥusain b. Yaḥyā b. Sa'īd Abu 'l-Faḍl al-Hamadhānī (d.398/1007)

Date: 1058/1648

Brockelmann $G.I.94_3$: $S.I.152_3$.

The complete Sessions, with biographical introduction.

Folios 294, 6¾ x 4½ in; in single columns of 11 lines to page, no border. Written on various colours of waxed, horizontally-laid paper (vertical layer to every 26 cm.) in good, clear Naskh, vocalized, with the orthographic signs. Rubrics in large red characters; some marginal annotations. In folios

1a-2a there is extensive interlinear & marginal commentary. Simple 'Unwān in later hand on flyleaf. Excellently preserved throughout. Bound in brown leather-covered boards, red leather on inside of covers; covers slightly worm-eaten, back cover damaged in one corner, no flap.

Begins: قال عيسى ابن هشام كنت في بعض مطارح الغربه مجتازا

Ends: انه هو اهل التقوى واهل المغفرة وولي الخيرات في الدنيا والاخرة

MS 228 (Grammar)

Title: Risāla bayāni 'l-bayān

Author: Ismā'īl b. Fiqh b. Mullā Ṣāliḥ b. Mullā 'Alī b. Mullā Muṣṭafā al-Kulūshī

Date: 1226/1811

Either an excerpt from a larger, more comprehensive work, or a work on a small portion of grammar. It is apparently complete in itself.

Folios 6, 8¼ x 6 in; in single columns of 11 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 27 cm.) in small, cramped Ta'līq, partly vocalized, with some orthographic signs. No 'Unwān; first words of sections overlined in red. Copious annotations & glosses in all margins. Repairs effected on all margins. Ink stains

across last page. Bound in yellow paper-covered boards, no flap.

Begins: الابتداء المطلق والتفت فيه الامتيداته وقال وضعت هذا

Ends: وانت تريد المخاطب وغيره --- وخارج الكلام

MS 229 (Law)

Title: ar-Raḥma fi 'khtilāfi 'l-'a'imma

Author: Ṣadreddīn Abū 'Abdallāh Muḥammad b. 'Abdarraḥmān al-Qurashī al-'Uthmānī ash-Shāfi'ī (ca.780/1378)

Date: 1017/1590

Brockelmann G.II.112 15.1 : S.II.107 16.1 .

Brockelmann gives the correct title "Raḥmat al-umma fi 'ḫtilāf al-a'imma". Complete, with full Fihrist on flyleaf.

Folios 145, 8¼ x 5¾ in; in single columns of 25 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in close, inelegant Naskh, unvocalized, with no orthographic signs. Rubrics in red; a few marginal annotations. Quotations introduced in red. Full 'Unwān in folio 1. Fihrist and folio 1 damaged, with loss of text. Text after 'ammā ba'd lost. Water-stains throughout, but generally in

excellent state of preservation. Bound in red leather-covered boards, now overlaid with white paper, no flap.

Begins (Ascription): الحمد لله الذى اجزل احسانه وانزل قرانه

Ends: وقال مالك لا يجوز له ذلك

MS 230 (Grammar)

Title: Sharḥ Ibn 'Aqīl al-mubārak 'alā 'Alfīyat Ibn Mālik

Author: 'Abdallāh b. 'Abdarraḥmān b. 'Aqīl (d.769/1367)

Date: Not stated; probably 18th century

Brockelmann G.I.360 7 : S.I.523 7.

The complete Commentary on the Alfīya, preceded by two folios of additional (unspecified) commentary with glosses.

Folios 186, 8¼ x 6 in; in single columns of 21 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in good, clear Naskh, mainly unvocalized, without orthographic signs. Rubrics & lemmas in red; heavily annotated and with glosses in some margins. No 'Unwān. Bound in modern leather-covered boards, overlaid with grey-green cloth, gold designs on spine and the following printed in gold on a red

background - ALFIYAT IBN MALIK.

Begins (Commentary): الكلام المصطلح عليه عند النحويين عبارة عن اللفظ المفيد

Ends: فاحمد الله مصليا -- وصحبه المنتخبين الخيرة

MS 231 (Genealogy)

Title: Dhakhīratu 'l-ma'ād fī dhikri 's-sāda bani 's-ṣayyād

Author: Muḥammad Abu 'l-Hudā b. Ḥasan Wādī aṣ-Ṣayyādī ar-Rifā'ī (d.1327/1909)

Date: 1306/1888

Brockelmann S.II.869$_{14}$.

Folios 30, 10 x 7½ in; in single columns of 21 lines to page, no border. Written on chalky, closely-woven paper in inelegant Naskh, unvocalized, without orthographic signs. Rubrics in red; a few marginal annotations in black or red. Full 'Unwān in folio 1. Folios loose, no covers.

Begins: فهذا كتاب شريف ذكرت فيه بالوجازة والاختصار رجال

Ends: والحمد لله رب العالمين حمدا دائما لا ينقطع ابد الابدين ودهر الداهرين

MS 232 (Literery Style)

Title: Not stated

Author: Muḥammad Khān

Date: Not stated; 19th century

In the form of dialogue (al-khiṭāb & al-jawāb), training in proper style and address is given.

Folios 138, 9½ x 6 in; in single columns of 11 lines to page, no border. Written on heavily waxed, matt paper in large, bold Indian Naskh, largely unvocalized, with few orthographic signs. Rubrics and al-khiṭab & al-jawāb in red. No 'Unwān; no annotations. Ending incomplete. Bound in reddish-brown leather-covered boards, spine breaking, no flap.

Begins: يا من دلع السحر لسانه لتلاوة ايات تدل على ذاته

Ends only at: نجاء بيت الطواشى عند سقطى له — — المفسقة

MS 233 (Theology)

Title: Minhāju 'l-'ābidīn 'ilā janna rabbi 'l-'ālamīn

Author: Abū Ḥamid Muḥammad b. Muḥammad al-Ghazzālī (d.478/1085)

Date: 1105/1694

Brockelmann G.I.542$_{38}$: S.I.751$_{38}$.

A complete, good copy with a full Fihrist (folios 1-2)

Folios 90, $8\frac{1}{4}$ x $5\frac{3}{4}$ in; in single columns of 23 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in small, clear Naskh, unvocalized, with some orthographic signs. Rubrics in black; a few marginal annotations. Simple 'Unwān in folio 2. Water-stains throughout. Folio 3 in a later hand a replacement. Bound in decorated green cloth-covered boards, red leather on spine and corners of covers, no flap. Folios loosening from spine.

Begins: قال الشيخ الفقيه الصالح الزاهد عبد الملك بن عبد الله

Ends: الى افضل معبود محمد النبى واله وصحبه وسلم تسليما

MS 234 (Ḥadīth)

Title: 'Anīsu 'l-mu'minīn

Author: Not stated

Date: 1301/1884

Volume I of the work; apparently a Shi'ite work mainly on 'Alī and the various traditions about him. Addressed by the author to his son.

Folios 102, 8¼ x 6 in; in single columns of 15 lines to page, no border. Written on waxed, matt paper in clear Syrian Naskh, unvocalized, with most orthographic signs. Rubrics in magenta; no annotations. Simple 'Unwān in folio 1a. Pages sticking: water-stains. Folios now without binding.

Begins: فقد اشتمل هذا الكتاب على ما تستلذ به الاستماع

Ends: وان ترفع يدك منه وانت تشتريه فقالوا له صدقت

MS 235 (Chronology, Quranic Science, Ethics, Qaṣīda, History)

FIVE WORKS IN THE ONE VOLUME

Folios 1-7 Unconnected fragments, notes & calculations.

1. Folios 7a-36 UNIDENTIFIED COMMENTARY ON A WORK ON CHRONOLOGY

Folios 7a-27 in neat Ta'līq, 27a-36 in clear Persian Naskh, 17 lines to page, no border. Partly vocalized, with some orthographic signs. Lemmas overlined in red; some marginal annotations. No 'Unwān.

Begins: حمد اعلى لطف الله بانعام النعماء والالاء

Ends: قبل الصبح فدفنت عند قبر محمد الامين

2. Folios 38-55a Title: Manthūru 'l-'ūdī 'ala 'l-manẓūmi 's-su'ūdī

Author: Muḥammad b. Ibrāhīm al-Ḥanbalī (d.974/1566)

Date: 959/1552

Brockelmann S.II.496$_{23}$: 651$_{10}$.

In the author's own hand, the Commentary is complete. Good cursive Naskh, unvocalized, with some orthographic signs. 23 lines to page, no border. Lemmas in red; some marginal annotations. Simple 'Unwān in folio 38.

Begins: فيقول الفقير الراجي لمن هو اليه

Ends: اعتبر ختامه مبدا كان مبداؤه ختاما

3. Folios 56-65 Title: Shaqā'iqu 'l-'akam fī daqā'iqi 'l-ḥikam

Author: Muḥammad b. Ibrāhīm b.al-Ḥanbalī (sic) (d.974/1566)

Date: 959/1552

Brockelmann S.II.495 (variant title)

Excellent calligraphic Naskh, largely vocalized, with the orthographic signs. 13 lines to page, no border.

Interlinear & marginal annotations. Simple 'Unwān in folio 56.

4. Folios 65a-99a UNSPECIFIED COMMENTARY ON A QAṢĪDA apparently called "Ṣūratu 'l-Waqfīya" and possibly by one Muḥammad Jalabī. Date: 947/1540.

Excellent large Naskh, unvocalized, without orthographic signs. 13 lines to page, no border. A few marginal and interlinear annotations. No 'Unwān.

Begins: احسن كلام يعنون به المقال وايمن ذكر يصدر

Ends: ومفخر اصحاب التحرير محمد جلبى امين الدفتر

5-6 Folios 105-110a & 111a-115. TWO SHORT HISTORICAL STUDIES ON THE EARLY SULTANATE, dated 954/1547 and 955/1548.

In careless Naskh, unvocalized, without orthographic signs. 12 lines to page, no border. No rubrics, annotations or 'Unwān.

5. Begins: ما هو المسطور فى هذا السفر الشريف

Ends: فمن بدله بعد ما سمعه

6. Begins: الحمد لله الذى زاد فضائل عباده بحسب ما زاد

Ends: الحكم ونفاذه وبذلك وقع الاشهاد

Folios 115, written on waxed, vertically-laid paper (horizontal layer to every 30 cm.). In excellent condition throughout. Bound in Turkish-style, red leather-covered boards, gilt medallia on covers and flap.

MS 236 (Law)

Title: al-Wiqāya fī masā'ili 'l-hidāya

Author: al-A'azz 'Ubaidallāh

Date: 966/1559

Possibly by al-A'azz b. al-Muntahā, who wrote a Commentary on "al-Fiqh al-'akbar II" (Brockelmann S.I.286 13). Folio 1 is missing, containing the long Ascription. Arranged in the usual order, beginning with "Kitāb aṭ-Ṭahāra", deals with "'uyūn masā'il al-fiqh". Complete interlinear and marginal commentary throughout.

Folios 206, 8½ x 6¼ in; in single columns of 11 lines to page, no border. Written on stout waxed, vertically-laid paper (horizontal layer to every 30 cm.) in good, clear Naskh, vocalized and with the orthographic signs in parts. Rubrics in red; marginal annotations in addition to commentary. Simple 'Unwān in folio 2 in a later hand. Many repairs to margins (obliterating marginal commentary in places). Bound in yellow,

paper-covered boards, brown leather on spine, back cover and flap missing.

Begins: فان الولد الامز عبيد الله صرف الله ايامه فيما يحبه ويرضاه

Ends: هي اقل تحرى واكل فى الاحتيار

MS 237 (History)

Title: ash-Shaqā'iqu 'n-nu'mānīya fī 'ulamā'i 'd-daulati 'l-'uthmānīya

Author: Abu 'l-Khair Aḥmad b. Muṣliḥaddīn Muṣṭafā Tashköprīzāde 'Iṣāmaddīn (d.968/1560)

Date: 1031/1621

Brockelmann G.II.560$_{4.2}$: S.II.633$_{4.2}$.

Folios 170, 7½ x 4½ in; in single columns of 21 lines to page, within a border of one red line, 5½ x 2½ in. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in small cursive Ta'līq, unvocalized, without orthographic signs. Rubrics in red; section headings in red in margins; some marginal annotations. Simple 'Unwān in folio 1. Bound in thick, reddish-brown leather-covered boards, gilt designs on covers and flap.

Begins: فانى منذ ما غرقت اليمين عن الشمال والستقيم منه المحال

Ends: قلبي ---- ولحمده سبحان الله العظيم ولحمده

MS 238 (Geography)

Title: Mu'jamu 'l-buldān

Author: Yāqūt b. 'Abdallāh ar-Rūmī (d.626/1229)

Date: Not stated; 19th century

Brockelmann G.I.632 10.1 : S.I.880 10.1

Folios 90, 12½ x 8 in; in single columns of 18 lines to page, no border. Written on good, off-white matt paper in clear, cursive Naskh, unvocalized, with few orthographic signs. Rubrics and place-names in red; no annotations. No 'Unwān. Folios 1-4 and 87-90 blank. Bound in stout, red marbled paper-covered boards, red leather on spine and corner of covers, no flap.

Begins: آية بالباء الموحدة قال ابو سعيد قال الحافظ ابو بكر احمد بن موسى

Ends: في خلافة عمر رضى رضى الله عنه

MS 239 (Encyclopedia)

Title: (Commentary on) Ḥāshiyatu 'l-Muṭauwal (sic)

Author: Not stated
Copyist: Muḥammad Sharīf b. 'Abdallāh
Date: 1293/1876

The Commentary appears to be on the "Ḥāshiya 'ala 'sh-sharḥi 'l-muṭauwal" by Ḥabībāllāh Mīrzājān ash-Shīrāzī al-Muḥaqqiq al-Bāghandī (d.994/1586) - Brockelmann S.II.594$_{3.4}$.

Folios 38, 8¼ x 6 in; in single columns of average 19 lines to page, folios 1-10 within a border of two red lines, 6¾ x 3 in., with outer border 7¾ x 5¼ in. Folios 8-20 as 1-10, but without the borders, 21-38 in different format. Written on fine, waxed, chalk-surfaced paper - horizontal layers to the inch, in inelegant Naskh, unvocalized, with a few orthographic signs. Lemmas and rubrics in red; some marginal annotations. No 'Unwān. Bound in red leather-covered boards, no flap; tooled designs on borders of covers.

Begins: قوله للايماء اه يعنى ان هذه موضع للايماء الى الحاضرة

Ends: قوله -- ان يؤخر قول وفيه من انتقاض التعريف بها والله اعلم

MS 240 (Grammar)

Title: Sharḥu 'l-Kāfiya

Author: Nūraddīn Abu 'th-Thanā' Maḥmūd b. Aḥmad b. Muḥammad b. Khaṭīb ad-Dahsha al-Ḥamawī (d.834/1431)

Date: Not stated; probably 16th or 17th century

Brockelmann (G.I.303): S.I.526$_{III}$: (S.I.531): S.II.71.

Incomplete at both ends, frequently quotes a commentator on the Kāfiya called ar-Raḍī, as well as some well-known classical grammarians.

Folios 120, 11½ x 7½ in; in single columns of 19 lines to page, within a border of two red lines, 7 x 3½ in., outer border of two black lines, 9½ x 5½ in. Written on waxed, horizontally-laid paper (vertical layer to average 25 cm.) in good, clear Naskh, largely unvocalized, with some orthographic signs. Rubrics in gold, lemmas in red or black & red overlined in red. Many interlinear & marginal annotations and marginal glosses. No 'Unwān. Slight water-stains. Excellently preserved. Original binding lost; now within loose uncovered boards.

Begins only at: معنى الحدوث وضها كما هو شان اسم الفاعل

Ends only at: وقال الرضى فى شرح الكافيه

MS 241 (Poetry)

THREE WORKS IN THE ONE VOLUME

1. Folios 1-126a Title: Dīwān

Author: al-Fāḍil b. Ma'tūq

Date: Not stated; see below

Qaṣīdas in praise of Muḥammad, his family & companions, and several famous Muslims.

Begins: قال يمدح رسول الله صلى الله عليه وسلم

Ends: ماكل ما يتمني المدء يدركه

2. Folios 130-211 Title: Kitābu 'sh-shaikh Sharafaddīn b. al-Fāriḍ

Author: Sharīfaddīn Abu 'l-Qāsim 'Umar b. al-Fāriḍ (d.632/1235)

Copyist: 'Abdal Maujūd as-Suyūṭī ash-Shāfi'ī

Date: 1269/1853

Brockelmann G.I.305_6: S.I.462_8.

Apparently his Dīwān. The three works are in the same hand, though the copyist is named only here.

Begins: الحمد لله الذى اختص-- باعظم اسمايه الحسنى

Ends: والحمد لله وحده والصلاة والسلام على من لا نبى بعده

3. Folios 212a-214a

Title: Lāmīyat Ibn al-Wardī

Author: Abū Ḥafṣ 'Umar b. al-Muẓaffar b. 'Umar al-Qurashī al-Bakrī al-Ma'arrī Zain-addīn b. al- Wardī (d.749/1349)

Date: as above

Brockelmann G.II.176_3: S.II.174_3.

Begins: اعتزل ذكر الاغانى والغزل وقل الجد وجانب من هزل

Ends: كل اهل العصر عمي وانا منهم فاترك تفاصيل الجمل

Folios 214, 8½ x 6¼ in; chiefly in double columns of 17 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 33 cm.) in large, bold Naskh, unvocalized, with few orthographic signs. Rubrics in red; no annotations. Simple 'Unwāns in folios 1,130 & 212a. Kurrāsas loose within dark-brown leather-covered boards, tooled designs on covers & flap.

MS 242 (Encyclopedia of Ethics)

A WORK ON TRADITIONS GATHERED UNDER SEPARATE & DIVERSE HEADINGS, of probably the 18th century.

Incomplete at both ends, contains collections of traditions on

the following subjects: fair dealing, inadequacy, continence, pleasure, comfort, relationships, sexual behaviour, etc.

Folios 118, 8 x 6¼ in; in single columns of 17 lines to page, no border. Written on coarsely made, waxed, horizontally-laid paper in neat Indian Naskh, largely vocalized, with all orthographic signs. Rubrics in red; traditions separated by three red dots throughout. No annotations; no 'Unwān or Colophon. Water-stained throughout, bottom inner margins torn away in early folios. Bound in marbled, paper-covered boards, buff cloth on spine and corners of covers, no flap.

Begins only at: يزداد حب معاوية فى قلبك فاني اريد الله

Ends only at: يملك مصر والله لا ---غدى فولات

MS 243 (Literary Study)

Title: 'aṭwāqu 'dh-dhahab

Author: Abu 'l-Qāsim Maḥmūd b. 'Umar az-Zamakhsharī (d.538/1144)

Date: 1204/1789

Brockelmann G.I.349 XVI : S.I.512 XVII.

The complete 100 maqālas.

Folios 31 (1-4 & 23-31 blank), 9¾ x 6½ in; in single columns of 15 lines to page, no border. Written on thin, chalky matt paper in cursive Ta'līq, with many vowel- and orthographic signs. Maqāla in red throughout; many marginal annotations. Simple 'Unwān in folio 5. Worm-holes throughout. Kurrāsas sewn to grey paper covers.

Begins: قال الشيخ الامام الاجل الزاهد الكامل البارع جار الله

Ends: رضيت --- والمومن لله يرضى الله عنه ابدا

MS 244 (Dīwān)

Title: Tarwīḥu 'l-bāl wa-tahyīju 'l-bilbāl

Author: 'Abdarraḥmān b. Muṣṭafā al-'Aidarūsī Wajīhaddīn (d.1192/1778)

Date: 1258/1842

Brockelmann G.II.464 58.12 : S.II.479 58.12.

Folios 79, 9¼ x 6½ in; in double columns of 18 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 32 cm.) in inelegant, bold Naskh, unvocalized, no orthographic signs. Rubrics in red; subject headings in black in margins. No annotations; simple 'Unwān in folio 1 in red. Well preserved. Kurrāsas loose within yellow decorated paper-covered

boards, reddish-brown leather on spine, with flap.

Begins (after long Ascription): فهذه قطعة من اشعاري المضمنة

Ends: واله وصحبه والامة اهل المقالي وللزايا الجمه

MS 245 (Grammar, Philosophy, Literary Studies)

NINE WORKS IN THE ONE VOLUME

1. Folios 1-27 Title: Qawā'idu 'l-'i'rāb
Author: Shaikh Amīr b. Shaikh Walī b. Shāh Walī
Date: 1168/1754

Deals chiefly with the structure of the sentence. Arranged in 'abwāb and 'anwā'.

In large clear Naskh, 9 lines to page, no border. Mainly unvocalized and with few orthographic signs. Rubrics in red; many marginal annotations. No 'Unwān. Beginning missing.

Begins only at: يفعلون الثانية والثالثة الواقعة حالا والواقعة مفعولا

Ends: والموفق الى سبيل الخيرات بمنه - - يا الله يا رب

2. Folios 28-30 A BRIEF ESSAY ON GRAMMAR, without title, author's name or date, dealing with spelling and gender.

In large, illegible Ta'līq, 11 lines to page, no border. Mainly unvocalized and with few orthographic signs. Rubrics in orange; many marginal annotations. No 'Unwān. Beginning missing. Paper heavily waxed.

Begins only at: --كثيرة ولمل الامثلة التى انا ذاكرها

Ends: (illegible)

3. Folios 31-35 Another BRIEF ESSAY ON GRAMMAR in the same hand, and covering similar ground. Same description as for 2, but beginning complete. 18th century.

Begins: الحمد لله رب العالمين والصلاة والسلام على سيد المرسلين

Ends: والمجرور مقدما والجملة -- والله اعلم

4. Folios 36a-65 Title: Kitābu 'l-Īsāghūjī

Author: Athīraddīn Mufaḍḍal b. 'Umar al-Abharī (d.663/1264)

Date: Not stated; 18th century

Brockelmann G.I.609 II : S.I.841 II .

Introduction to the Isagoge.

In bold, illegible Ta'līq, 11 lines to page, no border. Mainly unvocalized, with few orthographic signs. Rubries in red; many

marginal annotations. No 'Unwān. Subject titles in green & red in margins.

Begins فان هذا الكتاب الذى صنفه الشيخ الامام قدوة الراسخين

Ends: باطلاب الاعراب لانم حفظها واعلم ---

5. Folios 66a-95 Title: al-Fawā'idu 'l-fanārīya

Author: Shamsaddīn Muḥammad b. Ḥamza al-Fanārī (d.834/1431)

Copyist: al-Wadūd Nūrī b. Muḥammad al-Muḥyī

Date: 1184/1770

Brockelmann G.I.609 II.2 : S.I.842 2 .

In same hand as 4, vocalized in places, with many orthographic signs; 11 lines to page, no border. Many sheets of notes inserted or affixed between leaves. Rubrics in green & red; lemmas overlined in red. Subject headings in green & red in margins. Many marginal annotations. No 'Unwān.

Begins: فلما لم ـ بلحل وسى وسوف من اقتراح

Ends: وصلى الله على محمد واله وصحبه اجمعين الطيبين الطاهرين -- رب العالمين

6. Folios 96a-142 Title: Sharḥu 'r-risālati 'l-Abharīya

Author: Not stated

Date: Not stated; 18th century

The precise work by al-Abharī on which the Commentary is based is not specified, but it is possibly "Kitābu 'l-Īsāghūjī", also known as "ar-Risālatu 'l-Athīriya fi'l-manṭiq" (Brockelmann G.I.609_{II} : S.I.841_{II} .

In same hand as 5, vocalized in places, with many orthographic signs, 11 lines to page, no border. Many sheets of notes inserted or affixed between leaves. Rubrics in red; lemmas overlined in red. Many marginal annotations; no 'Unwān. Subject headings in red in margins. Incomplete at end.

Begins: فانى قد اختلج فى صدرى -- ان اكتب شرح

Ends only at: من درجة -- فيما -- من امور (دينهم)

7. Folios 143-162 Title: Risāla fī fanni 'l-munāẓara

Author: Muḥammad Sāčaqlīzāde al-Mar'ashī (d.1150/1737)

Date: 1225/1810

Brockelmann G.II.$486_{8.5}$: S.II.$498_{8.5}$.

In same hand as preceding, vocalized in places, with many orthographic signs, 10 lines to page, no border. Rubrics in blue,

many marginal annotations; no 'Unwān. Subject headings in black in margins.

Begins: يقول -- الفقير محمد المدعو بساچقلى زاده اكرمه الله

Ends: سلام على المرسلين والحمد لله رب العالمين

8. Folios 163-172 Title: Sharḥu 'r-risāla (al-musammā "dāshkōduče")

Author: Not stated

Date: Not stated; 18th century

A commentary by the author on his own Risāla, dealing with literature and discussion.

In same hand as preceding, unvocalized, no orthographic signs. 10 lines to page, no border. Lemmas overlined in red; many marginal and interlinear annotations. Subject headings in red in margins. Incomplete at end.

Begins: فقد كنت كتبت عدة السطور مع قلة البضاعة وكثيرة الفتور

Ends only at: تمت شرح الرسالة المسمى بداش كودچى

9. Folios 173-184 COMMENTARY ON A WORK ON PHILOSOPHY

In inelegant, almost illegible Indian Naskh, unvocalized, with

few orthographic signs; 11 lines to page, no border. Lemmas overlined in red. Substantial marginal annotations and glosses. No 'Unwān.

Begins: لله الحمد جعل الله تعالى فما --- تبتيها على القرب

Ends: فانه --والله تعالى لا يضع -- المحسنين

MS 246 (Grammar)

Title: al-Kāfiya

Author: Jamāladdīn Abū 'Amr 'Uthmān b. 'Umar b. Abī Bakr b. al-Ḥājib (d.646/1249)

Date: Not stated; 18th century

Complete, with extensive glosses.

Folios 98, 8¼ x 5¾ in; in single columns of 5 lines to page, within a border of two red lines, 4¾ x 3¼ in. Written on waxed, rough, horizontally-laid paper in large bold Naskh, unvocalized, few orthographic signs. Rubrics in red; marginal annotations & glosses mainly in first 11 folios. No 'Unwān. Bibliographical note in Persian in last folio. Excellently preserved throughout. Bound in stout boards, overlaid with marbled paper, tooled red leather tn spine and along edges of covers, no flap.

Begins: الكلمة لفظ وضع لمعنى مفرد وهى اسم

Ends: ولمفتوح ما قبلها تقلب الفا

MS 247 (Grammar, Numerology, Geometry, Ḥadīth, Panegyrics)

SIX WORKS IN THE ONE VOLUME

1. Folios 1-60 Title: al-Bahjatu 'l-marḍīya 'ala 'l-Ājurrūmīya
Author: Faḍlal'azīz al-Wahhāb Badraddīn Muḥammad b. Muḥammad al-Karkhī (d.1006/1597)
Date: 1007/1598

A fairly thorough commentary on the Ājurrūmīya. The work was copied the year after the author's death.

Written on coarse, waxed vertically-laid paper in small legible Naskh, unvocalized, no orthographic signs. 21 lines to page, no border. Lemmas in red; some marginal annotations. Simple 'Unwān in later hand in folio 1.

Begins: فيقول الفقير المستمد من فيض فضل العزيز الوهاب بدر الدين

Ends: ولن هذا القدر من فضل سيدى محمدا ورافع عن ملامي بالتي

2. Folios 64-83 Title: Raf'u 'l-jilbāb
Author: 'Uthmān b. Sanad al-Mālikī

Date: 1220/1805

A commentary on a work entitled "Ṭalī'at al-'albāb" on numerology. 'Uthmān wrote his "aṣ-Ṣārimu 'l-ghardāb fī naḥr man sabba 'akārima 'l-'aṣḥāb" three years before this. This work is in his own hand.

Written on fine, waxed vertically-laid paper (horizontal layer to every 26 cm.) in cursive Ta'līq, unvocalized, no orthographic signs. 23 lines to page, no border. Lemmas overlined in red; numerals in red; marginal annotations in mauve in a later hand. Simple 'Unwān in folio 64.

Begins: فيقول من كثر زلله وبطاءبه في الخير عمله

Ends: يقول مؤلفه حفظه الله ورعاه وبارك لنا -- وابقاه

3. Folios 84-91 Title: Qurratu 'l-'ainain fī miqdār misāḥati 'l-qullatain

Author: 'Abdallāh b. Bahā'eddīn Muḥammad b. Jamāladdīn 'Abdallāh b. Nūraddīn ash-Shinshaurī (d.999/1590)

Date: 1231/1816

Brockelmann G.II.418 11.2 : S.II.442 11.2.

Composed in 987/1579, the Commentary is complete.

Written on thin, waxed, vertically-laid paper (horizontal layer to every 24 cm.) in inelegant Naskh, unvocalized, with few orthographic signs. 24 lines to page, no border. Lemmas in red; geometrical figures in red. A few marginal annotations. Simple 'Unwān in folio 84. Complete.

Begins: فيقول الفقير عبد الله الشنشوري الشافعي القرضى

Ends: ارطال كما تقدم والله اعلم بالصواب

Folios 91a-97 contain miscellaneous notes in various hands.

4. Folios 98-102 Title: Fatīḥatu 'l-fikr
Author: 'Uthmān b. Sanad al-Mālikī OR
'Abdarraḥīm al-Asyūṭī (sic)
Copyist: Muḥammad b. Khalīl b. Qāsim b. 'Uthmān
Date: 1237/1821

On Ḥadīth, a short essay. There is some doubt about the author's name, as the 'Unwān gives a different name from that of the Colophon.
On chalk-surfaced, waxed, vertically-laid paper (horizontal layer to every 25 cm.) in bold, sloping Naskh, unvocalized, without orthographic signs. 26 lines to page, no border. A few marginal annotations. Simple 'Unwān in folio 98. Complete.

Begins: الحمد لله وسلام على عباده الذين اصطفى سالت

Ends: من ذكر الله تعالى ما عليهم منها شرٌ

5. Folios 103a-115a PANEGYRICS, in Qaṣīda form, ON THE PROPHET MUḤAMMAD, from the DĪWĀN of AL-BĀRI' B. MĀLĪK AL-ḤAMAWĪ ASH-SHĀMĪ. Copy undated, probably 18th century.

On stout waxed, vertically-laid paper (horizontal layer to every 24 cm.) in clear, small Naskh, unvocalized, with some orthographic signs. 26 lines to page, no border. Rubrics in red; a few marginal annotations. No 'Unwān. Complete.

Begins: قال يمدح النبي صلى الله عليه وسلم

Ends: وراح منى بحاجتيه ورصت من هجره صديحا

6. Folios 117-255a Title: Ghāyatu 'l-wuṣūl 'ilā sharḥ lubbi 'l-'uṣūl

Author: Abū Yaḥyā Zakariyā al-Anṣārī ash-Shāfi'ī (d.926/1520)

Date: 985/1577

Brockelmann S.II.106.

"Lubbu 'l-'uṣūl" plus Commentary "Ghāyatu 'l-wuṣūl 'ilā

lubbi 'l-'uṣūl". The title as above is not announced elsewhere.

In various Naskhī hands on different types of paper and varying number of lines to page; unvocalized, with few orthographic signs. Lemmas overlined in red; some marginal annotations. Simple 'Unwān in folio 117. Complete.

Begins: فهذا شرح لمختصرى اللمع بلب الاصول الذى اختصرت

Ends: رحمه الله ونفعنا والمسلمين ببركته

Folios 256, 7¾ x 5½ in; in single columns, except in the fifth work. Water-stained in parts, generally in excellent condition. Original spine and covers missing..

<u>MS 248</u> (Grammar)

Title: al-'awāmilu 'l-mi'a (OR Mi'at 'āmil)
Author: 'Abdalqāhir b. 'Abdarraḥmān al-Jurjānī (d.471/1078)

Brockelmann G.I.341$_{4(5).I}$: S.I.503$_{5.I}$, 504$_{34}$.

Along with the anonymous commentary called here "Ṭūrnuj 'awāmil" (Ṭurnūj" in Brockelmann S.I.504). See also MS 250 no.3.

Folios 41, 8½ x 5½ in; in single columns of 19 lines to page, no border. Written on poor quality, vertically-laid paper (horizontal layer to every 28 cm.) in small, cursive Naskh, unvocalized, with few orthographic signs. Lemmas in blue or green overlined in red; very few marginal annotations. Simple title "Ṭūrnuj 'awāmil" in folio 1 in later hand. A few water-stains and worm-holes. Excellently preserved. Bound in red leather-covered boards, tooled designs on covers, no flap.

Begins: فانى لما رايت الطالبين يطلبون شرحا للعوامل للشيخ الامام عبد القاهر

Ends: انه مضاف اليه للاستعمال راجع الى مايه عامل

MS 249 (Law)

Title: al-Fawā'idu 'sh-Shinshaurīya

Author: 'Abdallāh b. Muḥammad ash-Shinshaurī ash-Shāfi'ī (d.999/1590)

Date: Not stated; probably 17th century

Brockelmann G.I.491$_{20.4}$: S.I.676$_{20.4}$.

The Commentary on "al-'urjūzat ar-raḥbīya" by Abū 'Abdallāh Muḥammad b. 'Abdallāh b. Muḥammad b. al-Ḥusain ar-Raḥbī (d.579/1183).

Folios 181, 8¼ x 6¼ in; in single columns of average 17 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 30 cm.) in various Naskhī hands, vocalized in parts, with few orthographic signs. Lemmas in red; some marginal annotations. Full 'Unwān in folio 1. In good condition except for folios 11-33 which are badly damaged by worm-holes. Lacuna after folio 10. Kurrāsas loosening from spine. Bound in dark-red leather covered boards, tooled designs on covers, marbled paper inside back cover, no flap. Incomplete at end.

Begins: فيقول العبد الفقير لرحمة ربه القريب المجيب عبد الله

Ends only at: قاعدت عليه ---- جميعا قال عمر حديث

MS 250 (Grammar)

THREE GRAMMATICAL WORKS IN THE ONE VOLUME

1. Folios 1-32 Title: al-Kāfiya

Author: Jamāladdīn Abū 'Amr 'Uthmān b. 'Umar b. Abī Bakr b. al-Hājib (f.646/1249)

Date: 950/1543

The title "'awāmm-nāmah" is given in a later hand, but the text is that of the Kāfiya.

Brockelmann G.I.367 7(8).I : S.I.531 8.I .

In stylish, close Nasta'līq, unvocalized, with some orthographic signs. 11 lines to page, no border. Rubrics in red; subject headings overlined in red. Copious marginal annotations. Complete.

Begins: الكلمة لفظ وضع لمعنى مفرد وهى اسم وفعل وحرف

Ends: ولمفتوح ما قبلها تقلب الفا

2. Folios 34-54 Title: Not stated
Author: Abū Bakr 'Abdalqāhir b. 'Abdarraḥmān al-Jurjānī (d.471/1078)
Date: 950/1543

Not "al-'awāmil al-mi'a", but another grammatical work by al-Jurjānī. Copious glosses and references to "Sharḥu 'l-miṣbāḥ fī 'n-naḥw" by Yaḥyā b. Naṣūḥ b. Isrā'īl al-Ḥanafī (16th century) - Brockelmann S.II.630 - who also wrote a commentary on al-Jurjānī's "al-'awāmil al-Mi'a".

In same hand as 1 and same format. Rubrics in red; subject headings overlined in red. Copious interlinear and marginal annotations. Complete.

Begins: حمد الله ذى الانعام فاعل النحو فى الكلام

Ends: فى الاول ---- الكلام والله اعلم بالصواب

3. Folios 55a-64 Title: Mi'a 'āmil

Author: 'Abdalqāhir b. 'Abdarraḥmān al-Jurjānī (d.471/1078)

Date: 950/1543

Brockelmann G.I.341 4(5).I : S.I.503 5.I.

See also MS 248. This text diverges widely from the printed edition.

In same hand as 1 & 2 and in same format. Rubrics in red; subject headings overlined in red; some interlinear and marginal annotations. Complete.

Begins: قال -- فى النحو على ما الفه الشيخ الامام عبد القاهر

Ends: والرفيع عن معرفتها واستعمالها

Folios 64, 8 x 5¾ in; in single columns. Written on waxed, vertically-laid paper (horizontal layer to every 27 cm.). Some water-stains, but excellently preserved throughout. Kurrāsas beginning to loosen from spine. Bound in brown leather-covered boards, tooled designs on covers, with flap.

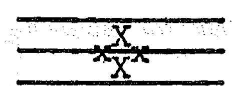
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1. SUBJECT

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X

2. AUTHORS and other names

(a.= Abū/Abī: A. = Aḥmad: H. = Ḥasan: M. = Muḥammad)



3. TITLES

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of

ORIENTAL MANUSCRIPTS

by

John Macdonald

V. ARABIC MSS 201-250

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MODUS OPERANDI

(Recapitulated)

1. References to Brockelmann are to page numbers in every case

2. "Begins" and "Ends" are as found. Uncertain readings are omitted and dots put in their place

3. Titles and authors' names are given as found. Where they diverge from the proper description or title (sic) is written.

ACKNOWLEDGEMENT

Professor James Robson was kind enough to point out typographical and other errors in the first three fascicles, and it was possible to make the necessary changes in most copies before they were sent out.

It is a real pleasure for the Cataloguer to acknowledge his kindness further, for he has looked through the draft of these notes before they wer mimeographed, but he did not have access to the Manuscripts. Grateful thanks are accorded to him for all his help and generous advice.